

## Club Health Assessment for District 33 A through April 2023

| WIERWATIONAL .                          |                 | Status   | _                                    |    | M | embei | rship  |                 |   |        |   | Finance               | LCIF |  |  |                    |  |
|---|-----------------|--|--------------------------------------|----|---|-------|--|-----------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club<br>Number Name                | Charter<br>Date |  | Member M                             |    |   |       | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |   |       | If net loss<br>is greated<br>than 20%<br>appears | r               |   | months | When 3 more than one year n appears in  | r repeat              |      | Notes the l<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| Clubs more than two years               | old             |  |                                      |    |   |       |  |                 |   |        |   |                       |      |  |  |                    |  |
| 11976 ASHBURNHAM                        | 02/15/1965      | Active   | 27                                   | 2  | 3 | -1    | -3.57%   | 6 28            | 6   | 0      |   |                       | N    | P,M,SC   | 1  |                    | \$1,300.00                                 |
| 11977 ATHOL                             | 01/31/1950      | Active   | 50                                   | 3  | 1 | 2     | 4.17%  | 56              | 6   | 0      |   |                       | N    | M,SC   | 0  |                    | \$200.00                                   |
| 11978 AUBURN                            | 05/22/1952      | Active(3)  | 8                                    | 0  | 0 | 0     | 0.00%  | 6 8             |   | 0      |   | 2                     |      | M,VP,SC  | 24+  | 90+ Days           |  |
| 11979 BARRE                             | 06/16/1964      | Active   | 25                                   | 2  | 0 | 2     | 8.70%  | 6 23            |   | 0      |   | 3                     | R    | SC   | 2  |                    | \$100.00                                   |
| Exc Award (06/30/2018, 06/30/           | /2020)          |  | Ì                                    |    |   |       |  |                 |   |        |   |                       |      |  |  |                    |  |
| 131951 Bay State VIP                    | 06/28/2017      | Active   | 2                                    | 0  | 0 | 0     | 0.00%  | <u>6</u> 2      |   | 1      |   | 7                     |      | M,VP,SC  | 3  |                    |  |
| 11980 BERLIN                            | 03/23/1965      | Active(1)  | 11                                   | 0  | 0 | 0     | 0.00%  | ъ́ 11           |   | 5      |   | 7                     |      | VP,SC  | 0  |                    |  |
| 11981 BOLTON                            | 06/09/1964      | Active   | 5                                    | 0  | 3 | -3    | -37.50%  | 8               | 12  | 0      |   | None                  |      | P,S,M,VP,SC  | 2  |                    | \$300.00                                   |
| 11983 BOYLSTON                          | 03/10/1964      | Active   | 50                                   | 2  | 0 | 2     | 4.17%  | 6 48            |   | 0      |   |                       | N    | SC   | 1  |                    | \$6,500.00                                 |
| 11984 BROOKFIELDS                       | 05/25/1943      | Active   | 34                                   | 2  | 0 | 2     | 6.25%  | ú 33            |   | 1      |   | 5                     | R    | T,M,SC   | 24+  |                    | \$2,000.00                                 |
| Exc Award (06/30/2020)                  |                 |  | ĺ                                    |    |   |       |  |                 |   |        |   |                       |      |  |  |                    |  |
| 31336 CHARLTON                          | 11/10/1975      | Active   | 29                                   | 2  | 0 | 2     | 7.41%  | <sub>6</sub> 22 |   | 1      |   |                       | N    | SC   | 1  |                    | \$300.00                                   |
| 11985 CLINTON                           | 02/09/1942      | Active(1)  | 1                                    | 0  | 0 | 0     | 0.00%  | ъ́ 1            |   | 0      |   | 10                    |      | M,VP,SC  | 24+  |                    |  |
| 11987 FITCHBURG COMMUNITY               | 10/06/1949      | Active   | 28                                   | 0  | 5 | -5    | -15.15%  | <sub>6</sub> 32 | 7   | 0      |   | 3                     |      | VP,SC  | 0  |                    | \$800.00                                   |
| 11988 GARDNER                           | 08/25/1949      | Active   | 52                                   | 9  | 2 | 7     | 15.56%   | 6 47            | 10  | 1      |   |                       | N    | VP,SC  | 0  |                    | \$500.00                                   |
| 11989 GRAFTON                           | 01/01/1955      | Active   | 41                                   | 12 | 2 | 10    | 32.26%   | 31              | 4   | 0      |   |                       | N    | M,SC   | 0  |                    | \$2,500.00                                 |
| Exc Award (06/30/2021)<br>11990 HARVARD | 03/16/1957      | Active   | 70                                   | 8  | 2 | 6     | 9.38%  | 63              | 7   | 0      |   |                       | N    | VP   | 0  |                    | \$1,100.00                                 |
| Exc Award (06/30/2020)                  |                 | 1  | }                                    | _  | _ | _     |  |                 |   |        |   |                       |      |  | -  |                    |  |
| 11991 HOLDEN                            | 05/21/1968      | Active   | 4                                    | 0  | 0 | 0     | 0.00%  | ъ́ 4            |   | 1      |   | 6                     |      | M,VP,SC  | 24+  |                    | İ  |
| 68651 HOPEDALE                          | 04/18/2003      | Active(1)  | 2                                    | 0  | 0 | 0     | 0.00%  | <u>6</u> 2      |   | 0      |   | 7                     |      | M,VP,SC  | 24+  |                    |  |
| 31433 HUBBARDSTON                       | 12/15/1975      | Active   | 46                                   | 13 | 7 | 6     | 15.00%   | 6 45            | 11  | 1      |   | 3                     | N    | M,SC   | 0  |                    | \$5,000.00                                 |
| Exc Award (06/30/2018, 06/30/           | /2020)          |  |                                      |    |   |       |  |                 |   |        |   |                       |      |  |  |                    |  |
| 11993 LEICESTER                         | 11/28/1945      | Active   | 18                                   | 0  | 2 | -2    | -10.00%  | 6 23            | 18  | 2      |   | 6                     |      | P,M,VP,SC  | 5  |                    | \$500.00                                   |
| 78715 LEOMINSTER                        | 04/06/2004      | Active   | 19                                   | 2  | 0 | 2     | 11.76%   | ú 21            |   | 1      |   | 4                     |      | M,VP,SC  | 22   |                    | \$950.00                                   |
|   |                 |  | •                                    |    |   |       |  |                 |   |        |   |                       |      |  |  |                    |  |



## Club Health Assessment for District 33 A through April 2023

| WIERI         | MITIONE                         |                 | Status   |                                      |   | Me                        | ember | rship  |          |   |        |   | Finance               | LCIF |  |  |                    |  |
|---------------|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbe |                                 | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3 |                           |       | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one year<br>n appears i | r repeat              |      | Notes the l<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| 98119         | LUNENBURG TURKEY HILL<br>FAMILY | 01/01/2007      | Active   | 101                                  | 4 | 1                         | 3     | 3.06%  | 100      | 8   | 3      |   | 3                     | N    | SC   | 2  |                    | \$50.00                                    |
| 28181         | MENDON                          | 03/22/1974      | Active   | 42                                   | 3 | 4                         | -1    | -2.33%   | 42       | 6   | 0      |   | 4                     | N    | SC   | 0  |                    | \$2,100.00                                 |
| E             | Exc Award (06/30/2018, 06/30/2  |                 | [  |                                      |   |                           |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 11996         | MILFORD                         | 09/23/1952      | Active   | 55                                   | 1 | 0                         | 1     | 1.85%  | 5 51     |   | 0      |   |                       | N    | M,SC   | 1  |                    | \$50.00                                    |
| 30101         | MILLBURY                        | 01/06/1975      | Active   | 64                                   | 0 | 2                         | -2    | -3.03%   | 66       | 10  | 7      |   | 2                     | R    | SC   | 0  |                    | \$100.00                                   |
| 11997         | MONSON                          | 06/06/1955      | Active   | 14                                   | 2 | 2                         | 0     | 0.00%  | 5 14     | 4   | 0      |   |                       | IP   | VP,SC  | 4  |                    | \$320.00                                   |
|               | Exc Award (06/30/2021)          |                 |  | [                                    |   |                           |       |  |          |   |        |   |                       |      | MAN/D CO   |  |                    |  |
|               | NORTHBORO                       | 12/06/1950      | Active   | 19                                   | 0 | 2                         | -2    | -9.52%   |          | 15  | 0      |   |                       |      | M,VP,SC  | 24+  |                    |  |
| 30580         | ORANGE                          | 04/24/1975      | Active   | 4                                    | 2 | 2                         | 0     | 0.00%  | 5 4      | 22  | 0      |   |                       |      | P,M,VP,SC  | 7  |                    |  |
| 11999         | OXFORD                          | 09/28/1945      | Active   | 17                                   | 0 | 0                         | 0     | 0.00%  | 18       |   | 1      |   | 3                     | R    | P,M,SC   | 0  |                    | \$400.00                                   |
| 12000         | PALMER                          | 05/26/1949      | Active   | 23                                   | 9 | 7                         | 2     | 9.52%  | 21       | 9   | 1      |   | 3                     | R    | S,T,M,SC   | 7  |                    |  |
| 42401         | PAXTON                          | 03/29/1983      | Active   | 17                                   | 1 | 0                         | 1     | 6.25%  | 16       |   | 0      |   | 2                     | R    | M,SC   | 0  |                    | \$750.00                                   |
|               | Exc Award (06/30/2021)          |                 |  | [                                    |   |                           |       |  |          |   |        |   |                       |      | D. / D. 0.0  |  |                    |  |
|               | PETERSHAM                       | 12/08/1975      | Active   | 37                                   | 0 | 1                         | -1    | -2.63%   |          | 17  | 0      |   |                       | N    | P,VP,SC  | 3  |                    | \$220.00                                   |
| 33021         | PHILLIPSTON                     | 11/29/1976      | Active   | 4                                    | 1 | 0                         | 1     | 33.33%   | 5 7      |   | 0      |   |                       |      | P,T,VP,SC  | 1  |                    |  |
| 12001         | RUTLAND                         | 10/05/1971      | Active   | 54                                   | 3 | 2                         | 1     | 1.89%  | 53       | 22  | 0      |   |                       | N    | VP,SC  | 0  |                    | \$1,150.00                                 |
| 12002         | SHREWSBURY                      | 06/01/1943      | Active   | 28                                   | 0 | 0                         | 0     | 0.00%  | 28       |   | 2      |   | 4                     | R    | M,SC   | 24+  |                    |  |
| 12004         | SOUTHBRIDGE                     | 04/30/1937      | Active   | 67                                   | 0 | 0                         | 0     | 0.00%  | 67       |   | 1      |   |                       | Ν    | SC   | N/R  |                    | \$500.00                                   |
| 12007         | STURBRIDGE                      | 01/04/1966      | Active   | 28                                   | 0 | 0                         | 0     | 0.00%  | 28       |   | 1      |   | 2                     | R    | SC   | 1  |                    | \$1,000.00                                 |
| 44012         | SUTTON                          | 06/18/1984      | Active   | 29                                   | 4 | 0                         | 4     | 16.00%   | 25       |   | 0      |   | 2                     | R    | SC   | 0  |                    | \$2,000.00                                 |
| 31547         | TEMPLETON                       | 01/26/1976      | Active   | 28                                   | 0 | 3                         | -3    | -9.68%   | 31       | 15  | 0      |   |                       | IP   | SC   | 0  |                    | \$1,000.00                                 |
| 125093        | Uxbridge                        | 06/10/2015      | Active   | 14                                   | 2 | 0                         | 2     | 16.67%   | 12       |   | 0      |   | 9                     |      | VP,SC  | 0  |                    | \$150.00                                   |
| 12010         | WARE                            | 09/18/1945      | Active   | 22                                   | 2 | 0                         | 2     | 10.00%   | 20       |   | 0      |   | 3                     | R    | М  | 1  |                    |  |
| 12012         | WEBSTER                         | 09/26/1929      | Active   | 15                                   | 4 | 1                         | 3     | 25.00%   | 12       | 57  | 0      |   |                       | N    | SC   | 3  |                    | \$100.00                                   |
| 103407        | WEST BROOKFIELD                 | 08/26/2008      | Active   | 20                                   | 0 | 0                         | 0     | 0.00%  | 20       |   | 10     |   | 6                     | N    | VP,SC  | 24+  |                    |  |
| 55632         | WESTBOROUGH                     | 04/29/1994      | Active   | 11                                   | 0 | 1                         | -1    | -8.33%   | 12       | 1   | 1      |   | 2                     |      | VP,SC  | 2  |                    | \$300.00                                   |

Copyright 2023 LCI, Inc.

Page 2 of 3

Printed On 5/4/2023 8:47:28AM MBR0087\_ClubHealthAssessment.rpt



## Club Health Assessment for District 33 A through April 2023

| WIERN                              | ATIONAL      |              |   |                                      |               |     | Status               | 3                   |                              |                             | Me                                     | mbe                  | rship                                   |             |   |  |   | Financ               | e LCIF                                       |            |  |           |   |
|------------------------------------|--------------|--------------|---|--------------------------------------|---------------|-----|----------------------|---------------------|------------------------------|-----------------------------|--|----------------------|---|-------------|---|--|---|----------------------|--|------------|--|-----------|---|
| Club<br>Numbe                      |              | Club<br>lame |   |                                      | arter<br>Oate |     |                      |                     | Current<br>Member I<br>Count |                             | YTD<br>Members<br>Dropped (            | YTD<br>Net<br>Growth | YTD<br>Net<br>n Growth%                 | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | Presiden<br>Rotation |  |            | Months<br>Since La:<br>Activity<br>Report ** | st Accoun |   |
|                                    |              |              |   |                                      |               | 1   | ber of t             |                     | If below                     |                             |  |                      | If net los                              |             |   | If no                                    | When                                    | Numbe                | r  |            | e If no repo                                 | I         |   |
|                                    |              |              |   |                                      |               | on  | status               | quo                 | 15                           |                             |  |                      | is great                                |             |   | report in                                | 3 more tha                              | n of                 |  |            | aint 12 mon                                  | 1         |   |
|                                    |              |              |   |                                      |               | W   | ithin la             | st                  | members                      | 3                           |  |                      | than 20                                 | %           |   | months                                   | one year                                | r repeat             |  | do not hav | veappears                                    | in        |   |
|                                    |              |              |   |                                      |               | tv  | wo year              | rs                  | appears                      |                             |  |                      | appear                                  | S           |   | appears                                  | in appears i                            | in terms             |  | an active  | e red  |           |   |
| 12015                              | WEST         | MINSTER      |   | 06/2                                 | 22/1959       |     | Active               |                     | 33                           | 2                           | 0                                      | 2                    | 6.45                                    | % 27        |   | 2  |   | 3                    |  | M,VP,SC    | 0  |           | \$1,000.00  |
| 12016                              | WINCH        | HENDON       |   | 09/                                  | 18/1963       |     | Active               |                     | 22                           | 1                           | 2                                      | -1                   | -4.35                                   | % 24        | 26  | 0  |   | 2                    | R  | SC         | 0  |           | \$1,000.00  |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              |   | Current<br>Total<br>Members<br>Count |               | /TD | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt | Cou<br>h Mo                  | nber<br>nt 12<br>nths<br>go | Average<br>Member<br>Count<br>Per Club | wit                  | of Clubs<br>h less tha<br>20<br>nembers | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clui<br>in                           | bs<br>in             | status Quo<br>Clubs<br>Financial<br>spension |            | Cancelled<br>Club                            | Lost (    | % of Clubs<br>Cancelled for<br>Ion-Financial<br>Reasons |
| 45                                 | 0            | 0            | 0 | 1,290                                | 98            | 57  | 41                   | 3.28                | %                            | 1,265                       | 29                                     |                      | 40%                                     | 9%          | <b>6 0%</b>   | 2%                                       | 0                                       |                      | 0%   | 0          | 0  | 0         | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.